

NOTICE OF MEETING OF THE GOVERNING BOARD OF THE CITY OF SUDAN

Notice is hereby given that a Regular Meeting of the governing board of the above named city will be held on the 12th day of October, 2023, at **6:00 p.m.** in the Council Chamber at Sudan City Hall, 113 East First Avenue, Sudan, Texas, at which time the following subjects will be discussed and action taken, if necessary, to-wit:

1. Invocation
2. Pledge of Allegiance
3. Approval of Prior Minutes
4. Public Input and Comments
5. Departmental Reports:

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| Water & Sewer Samples | Sewer Line Problems |
| Water Leaks | Animal Control Statistics |
| Vehicles Repairs | Property Tax Collections & Delinquent Roll |
| Fire Dept. Statistics & Activities | Upcoming Projects and Project Reports |
| Judicial Income and Account Status | Police Department Statistics |
| Code Enforcement Statistics | Grants |

Old Business:

New Business:

6. A1024 Section 3 Presentation to Local Community for Texas Department of Agriculture, Community Development Block Grant #CDV21-0202
7. Consider Purchase of Generators through BuyBoard for FEMA Grant
8. Consider Action Regarding Rate Cases Filed by Xcel Energy/Southwestern Public Service
9. Sudan Economic Development Corp., Inc. Activities
 - Consider Resolution in Support and 1st Reading
Lamb County, for Precinct 4
 - Consider Resolution in Support and 2nd Reading
Derek Wood, Commercial Property Owner
 - Consider Resolution in Support and 2nd Reading
Dakota Rogers, dba Rogers Renew Crew, LLC
10. Accounts Payable and Purchase Requests and Financials
11. Benediction

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named City, Sudan, Texas, is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said city, Sudan, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on October 6, 2023, at 4:30 p.m., and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 6th day of October 2023.

CITY OF SUDAN

By: _____

Mechelle Edwards

The City Council reserves the right to retire into Executive Session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Texas Open Meetings Act., Government Code Chapter 551. Any item discussed in executive session may be subject to action during the open meeting.