

# NOTICE OF MEETING OF THE GOVERNING BOARD OF THE CITY OF SUDAN

Notice is hereby given that a Regular Meeting of the governing board of the above named city will be held on the 8<sup>th</sup> day of July, 2025, at **6:00 p.m.** in the Sudan Council Chamber, Sudan City Hall, 111 East First Avenue, Sudan, Texas, at which time the following subjects will be discussed and action taken, if necessary, to-wit:

1. Invocation
2. Pledge of Allegiance
3. Approval of Prior Minutes
4. Public Input and Comments
5. Departmental Reports:

Water & Sewer Samples	Sewer Line Problems
Water Leaks	Animal Control Statistics
Vehicles Repairs	Property Tax Collections & Delinquent Roll
Fire Dept. Statistics & Activities	Upcoming Projects and Project Reports
Judicial Income and Account Status	Police Department Statistics
Code Enforcement Statistics	Grants

## Old Business:

6. Consider Adoption of a Permitting Process

## New Business:

7. Consider a Proclamation Regarding the Services and Contributions of South Plains Community Action Association, Inc. to Sudan
8. Consider Hail Damaged Vehicles, Insurance Claims, and Options to Repair, Replace, or Buy-back
  - 2011 Chevrolet Pickup
  - 2019 Ford Pickup
  - 2007 GMC Pickup
9. Consider Adopting an Ordinance Regulating Private Swimming Pools
10. Consider Renewal or Modification to City's Current Plan with Texas Municipal Retirement System for City Employees
11. Schedule Budget Workshop(s)
12. Consider a Resolution for the Texas Parks and Wildlife Department Local Parks Grant Program Authorizing an Application and Designating Officials
13. Consider Approval of the Texas Parks and Wildlife Department Local Parks Grant Program Certification and Program Assurances
14. Review of Expiring Franchise Agreement with Atmos Energy and Consider Extension or New Franchise Agreement
15. Consider Action Regarding Rate Case Filed by Atmos Energy
16. Consider Action Regarding Recent Filing by Xcel Energy/Southwestern Public Service to Update their Distribution Cost Recovery Factor
17. Sudan Economic Development Corp., Inc. Activities
18. Accounts Payable and Purchase Requests and Financials
19. Benediction

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named City, Sudan, Texas, is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said city, Sudan, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on July 3, 2025, at 4:30 p.m., and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 3<sup>rd</sup> day of July 2025.

CITY OF SUDAN

By: \_\_\_\_\_

The City Council reserves the right to retire into Executive Session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Texas Open Meetings Act., Government Code Chapter 551. Any item discussed in executive session may be subject to action during the open meeting.