

NOTICE OF MEETING OF THE GOVERNING BOARD OF THE CITY OF SUDAN

Notice is hereby given that a Regular Meeting of the governing board of the above named city will be held on the 17th day of April, 2026, at **6:00 p.m.** in the Sudan Council Chamber, Sudan City Hall, 111 East First Avenue, Sudan, Texas, at which time the following subjects will be discussed and action taken, if necessary, to-wit:

1. Invocation
2. Pledge of Allegiance
3. Approval of Prior Minutes
4. Public Input and Comments
5. Departmental Reports:

Water & Sewer Samples	Sewer Line Problems
Water Leaks	Animal Control Statistics
Vehicles Repairs	Property Tax Collections & Delinquent Roll
Fire Dept. Statistics & Activities	Upcoming Projects and Project Reports
Judicial Income and Account Status	Police Department Statistics
Code Enforcement Statistics	Grants

Old Business:

New Business:

6. Presentation by Monty Edwards, Representative of the Lamb County 391 Commission, Regarding Data Centers in Texas and Consider Action on Proposed Options
7. Annual Audit Report by CMMA CPAs & Advisors, PLLC
8. Consider Proclamation Regarding National Electrical Lineman Appreciation Day, April 18, 2026
9. Consider Proposal from Lexipol for Police Department Policies and Procedures Management Program
10. Consider Action Regarding the Recent Atmos Energy Rate Case as Recommended by Legal Counsel
11. Consider Action Regarding a Compliance Filing and/or Rate Case Filed by Xcel Energy/Southwestern Public Service
12. Sudan Economic Development Corp., Inc. Activities
13. Accounts Payable and Purchase Requests and Financials
14. Benediction

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named City, Sudan, Texas, is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said city, Sudan, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on April 10, 2026, at 5:30 p.m., and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 10th day of April 2026.

CITY OF SUDAN

By: *Michele Edwards*

The City Council reserves the right to retire into Executive Session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Texas Open Meetings Act, Government Code Chapter 551. Any item discussed in executive session may be subject to action during the open meeting.