

NOTICE OF MEETING OF THE GOVERNING BOARD OF THE CITY OF SUDAN

Notice is hereby given that a Regular Meeting of the governing board of the above named city will be held on the 20th day of October, 2026, at **6:00 p.m.** in the Sudan Council Chamber, Sudan City Hall, 111 East First Avenue, Sudan, Texas, at which time the following subjects will be discussed and action taken, if necessary, to-wit:

1. Invocation
2. Pledge of Allegiance
3. Approval of Prior Minutes
4. Public Input and Comments
5. Departmental Reports:

Water & Sewer Samples	Sewer Line Problems
Water Leaks	Animal Control Statistics
Vehicles Repairs	Property Tax Collections & Delinquent Roll
Fire Dept. Statistics & Activities	Upcoming Projects and Project Reports
Judicial Income and Account Status	Police Department Statistics
Code Enforcement Statistics	Grants

Old Business:

New Business:

6. Consider Options Relating to the Stipulations and Sale Agreement with Joel Ochoa for City Property, Lots 1-5, Block 21, O.T. Sudan, Lamb County, Texas
7. Consider Changes to the Residential Lease Agreement for the City's Farmhouse
8. Consider Engagement Letter for Audit Services for Fiscal Year 2025-2026 from CMMA CPAs & Advisors PLLC
9. Consider Action Regarding the Recent Atmos Energy Rate Case
10. Consider Action Regarding the Request Filed by Xcel Energy/Southwestern Public Service for Amendments to Proposed Large General Service - Transmission Tariff
11. Sudan Economic Development Corp., Inc. Activities
12. Accounts Payable and Purchase Requests and Financials
13. Benediction

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the above named City, Sudan, Texas, is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said city, Sudan, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on October 13, 2026, at 4:30 p.m., and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Dated this the 13th day of October 2026.

CITY OF SUDAN

By: Mechelle Edwards

The City Council reserves the right to retire into Executive Session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Texas Open Meetings Act, Government Code Chapter 551. Any item discussed in executive session may be subject to action during the open meeting.